## Week Three Menu

Served weeks commencing: 11-Mar 01-Apr 07-May
03-Jun 24-Jun 15-Jul 09-Sep 30-Sep

|  | MAIN MEAL | VEGETARIAN | DESSERTS |
| :---: | :---: | :---: | :---: |
| 3 0 2 3 2 | Chicken in Tomato Sauce with Pasta Twists <br> Seasonal Vegetables | Roasted Veg Pasta Bake <br> Seasonal Vegetables | Apple Crumble with Custard |
| $\begin{aligned} & \text { 귿 } \\ & \text { W } \\ & \text { O} \\ & \gtrless \end{aligned}$ | Beef Burger and wedges <br> Seasonal Vegetables | Veggie Hotdog with wedges <br> Seasonal Vegetables | Chocolate Rice Crispie Cake |
|  | Roast Chicken with Mash Potatoes and Gravy <br> Seasonal Vegetables | Cheese \& Baked Bean Puff <br> Seasonal Vegetables | Ginger Shortbread |
| $\begin{aligned} & \text { 고 } \\ & \text { ㄷ } \\ & \text { D } \\ & 0 \\ & 0 \\ & \ll \end{aligned}$ | Macaroni Cheese <br> Seasonal Vegetables | Macaroni Cheese <br> Seasonal Vegetables | Peach Cobbler |
| $\begin{aligned} & 70 \\ & 0 \\ & 0 \\ & \gtrless \end{aligned}$ | Fish fingers with Chips Baked Beans or Peas | Vegetable fingers with Chips <br> Baked Beans or Peas | Shortbread Finger with Mandarin |



## AVAILABLE DAILY:

Wholemeal bread, water and seasonal fresh fruit


## School Lunch



October 2018 TO February 2019

## FOOD for LIFE

With this menu we continue with our achievement of Food for Life Silver; which briefly means your children are being provided healthy, well balanced and professionally created lunches made from the highest ingredients, including freerange, organic and MSC certified fish

For more information on the award, please visit foodforlife.org.uk/schools


## OUR MENU

- Our menus meet or exceed government food standards for school meals.
- Do not include fish on the Marine Conservation Society 'Fish to Avoid' list.
- Only contain British farm assured meat.
- Are nut free, peanut free and shellfish free


Week One Menu
Served weeks commencing: 25-Feb18-Mar 23-Apr
Week Two Menu
Served weeks commencing: 04-Mar 25-Mar 29-Apr 20-May 17-Jun 08-Jul 02-Sep 23-Sep 14-Oct
13-May 10-Jun 01-Jul 22-Jul 16-Sep 07-Oct

|  | MAIN MEAL | VEGETARIAN |
| :---: | :---: | :---: | ( DESSERT


|  | MAIN MEAL | VEGETARIAN |
| :---: | :---: | :---: | DESSERT

## AVAILABLE DAILY:

.Wholemeal bread, water and seasonal fresh fruit

