



Abbots Ripton CE Primary School

*Together, with God's help and with the help of others,
we learn for life, achieve our best and grow in faith.*

SUPPLEMENTARY INFORMATION FORM FOR ADMISSIONS APPLICATIONS ON RELIGIOUS GROUNDS

Abbots Ripton CE Primary School is a Voluntary Aided Primary School, which is fully funded by Cambridgeshire County Council. The governing body is the admissions authority for the school but will work with Cambridgeshire County Council to ensure that the admission arrangements for the school comply with admissions legislation and support strategic place planning for the community served by the school.

Child's full name	
Name of parent / guardian	
Full postal address (main place of residence)	
Telephone number	
E-mail address	

All parents of children applying for a place at Abbots Ripton CE Primary School on religious grounds as per oversubscription criteria 3 and 6, must complete and return this Supplementary Information Form directly to the school. It must be counter-signed by the relevant Priest-in-charge, Minister or Religious Leader of the Christian church attended to confirm frequency and duration of church attendance.

The Governing Body strongly recommends that all parents read the school's admissions policy, which is available on request from the school and can be found on the school website.

Within each of these two oversubscription criteria, priority will be given to applications in the following order:

- i. Applications from regular worshippers of those parish churches directly linked to the school, with at least monthly attendance for a period of two years:
St Andrews - Abbots Ripton with Wood Walton;
St Peters - Kings Ripton;
Church of All Saints – Broughton.
- ii. Applications from regular worshippers (as defined above) of any other Christian Church.

I confirm that I wish my child to attend Abbots Ripton CE Primary School due to its Christian character.

Signed: _____ Date _____

Print name _____

Relationship to child _____

We shall use shortest distance from the school to the home address in the event of a tie-break.

To be completed by the religious leader of the church or, in the case of a clergy vacancy, the church warden, an elder of the church or church secretary. Please see notes below.

Name of church attended	
Name & role of person completing this form	
Address	
Telephone number	
E-mail address	

Frequency of church attendance – please tick or circle most appropriate

Monthly Less frequently than monthly / major festivals

Duration of church attendance – please tick or circle most appropriate

More than two years Less than two years

I confirm that the child named overleaf has attended for the frequency and duration indicated above and is known to me as a worshipping member of the church.

Signed: _____ Date _____

Print name _____

Notes for completion of this form

We ask that applicants for church priority places have been affiliated with their church for a period of at least two years. Applicants new to the area would therefore need to provide additional evidence from a previous church or churches.

To accommodate patterns of work and family relationships, account should be taken of involvement in week-day worship, or other forms of collective worship offered by the church, including family services, church parade etc.

The frequency and duration of attendance should be considered for the child for whom the application has been made, alongside at least one adult carer. This may be one or both parents / guardians or a grandparent. There is, however, an expectation that the child attends church in some capacity and is known to the person completing this form.

In the event that during the period specified for attendance at worship the church or, in relation to those of other faiths, relevant place of worship has been closed for public worship and has not provided alternative premises for that worship, the requirements of these admissions arrangements in relation to attendance will only apply to the period when the church or in relation to those of other faiths, relevant place of worship or alternative premises have been available for public worship.